



**NEW JERSEY PACKAGING EXECUTIVES CLUB
PACKAGING COMPETITION APPLICATION**

Name: _____ Date: _____

Student ID#: _____ DOB: _____

Address: _____ Phone #: _____

_____ E-Mail: _____

_____ US Citizen? Yes No

Marital Status: Single Married Divorced Widowed

Spouse's Status (Working, student etc.): _____

Number of Dependents: _____ Expected Graduation Date: _____

College Level: Sophomore Junior Senior Graduate

Credits (Overall / Packaging): _____ GPA (Overall / Packaging): _____

Packaging Society Affiliation: Member Officer – Position: _____

**Please list any work experience you have that pertains to your studies in packaging.
Please provide a brief description of your responsibilities within each position.**

Please list any professional meetings you have attended as well as any professional societies/organizations you are a member of including your status with each group.

Please list all required packaging courses you have completed successfully along with the corresponding grade.

Please list all elective packaging courses you have completed successfully along with the corresponding grade.

Please list any packaging courses you will be taking within the next year. Please note if the class is required. If it is an elective, please briefly explain why you are interested in taking the class.

Please explain why you decided to pursue a career in packaging.

What are your career goals? Where do you see yourself in 5 years? 10 years? 20 years?

Within the packaging industry, in what areas are you most interested?

What do you consider to be the most significant packaging innovation in the past 20 years? How has that change impacted the public/business sector?

Please describe a situation, in your studies, work or in your life, where you have had to overcome adversity. What did you learn from this experience?

Please describe why you feel you deserve this award.

Please list your 3 best attributes in ranking order.

Please list 3 things about yourself that you would like to improve on in the future.

Please describe a situation where you showed leadership.

If there is anything you would like to say about yourself, please do so here.

FINANCIAL INFORMATION:

Please indicate how your education is being financed:

Parental Support	_____	% of Total
Jobs (part-time and/or summer work)	_____	% of Total
Scholarships (Amount _____)	_____	% of Total
Loans (Amount _____)	_____	% of Total
Grants (Amount _____)	_____	% of Total
Other (Social Security, GI Bill, Veteran/s Benefits, etc)	_____	% of Total

100% TOTAL

Do you have a savings account?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Balance _____
Do you have a checking account?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Balance _____
Do you have a money market account?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Balance _____
Do you have any certificates of deposit?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Value _____
Do you have any other types of savings?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Balance _____

Do you have any financial hardships or extenuating circumstances which you would like the NJPEC to take into account when reviewing your application? Please explain in detail.

Please submit application by Thursday April 15th, 2009 to:

Charles Chang
Topline Products Co., Inc.
145 Route 46 West - Second Floor
Wayne, NJ
07470

By signing this application below, I certify that all the information provided herein to be factual and true to the best of my knowledge, as the date of submittal. I further understand that if requested by the NJPEC, I agree to give proof of information I have stated on this form, which may include a copy of my federal or state income tax return.

Signature: _____